

1 **Section 2.** Because of the ongoing nature of the System previously-approved for the City, the Board
2 determines that it is impractical and unfeasible to competitively select a company to provide these upgrades
3 and expansions.

4 **Section 3.** In addition to any applicable taxes, the City Manager is authorized to increase the amount
5 of the payment for this System upgrade and expansion by an amount not to exceed One Hundred Fifty-
6 Three Thousand, Four Hundred Sixty-Six and 91/100 Dollars (\$153,466.91), if required to do so.

7 **Section 4.** Funds for this purchase are available from the following sources:

8 (a) Accounting Unit 325339, Activity F446006 \$400,000.00

9 (b) Accounting Unit 108259, Activity S25A844 500,000.00

10 (c) A remainder of approximately \$800,000.00 from the proceeds of a 2017 Short-Term Financing
11 Note.

12 **Section 5. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase or
13 word of this ordinance is declared or adjudged to be invalid or unconstitutional such declaration or adjudi-
14 cation shall not affect the remaining portions of the ordinance which shall remain in full force and effect as
15 if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the ordinance.

16 **Section 6. Repealer.** All laws, ordinances, resolutions, and parts of the same that are inconsistent with
17 the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

18 **Section 7. Emergency Clause.** *The ability to operate and maintain a comprehensive and current*
19 *Enterprise and Resource System with the various needed applications for City finances is essential to the*
20 *public health, safety, and welfare; further, the ability to receive a One Million Dollar (\$1,000,000.00)*
21 *discount by an immediate contract is also necessary to preserve the public health, safety, and welfare; and*
22 *emergency is, therefore, declared to exist and this ordinance shall be in full force and effect force and effect*
23 *from and after the date of its passage.*

24 **PASSED: April 18, 2017**

25 **ATTEST:**

APPROVED:

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27 _____
28 **Susan Langley, City Clerk**

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28 **Mark Stodola, Mayor**

29 **APPROVED AS TO LEGAL FORM:**

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32 **Thomas M. Carpenter, City Attorney**

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